



**Buckinghamshire County Council**  
**Select Committee**  
Environment, Transport and Locality Services

**Date:** Tuesday 18 November 2014

**Time:** 10.00 am

**Venue:** Mezzanine Room 2, County Hall, Aylesbury

**AGENDA**

**9.30 am Pre-meeting Discussion**

This session is for members of the Committee only. It is to allow the Members time to discuss lines of questioning, areas for discussion and what needs to be achieved during the meeting.

**10.00 am Formal Meeting Begins**

<b>Agenda Item</b>	<b>Time</b>	<b>Page No</b>
<b>1 APOLOGIES FOR ABSENCE</b>	<b>10.00am</b>	
<b>2 DECLARATIONS OF INTEREST</b> To disclose any personal or disclosable pecuniary interests.		
<b>3 MINUTES</b> Of the meeting held on 14 October 2014, to be confirmed as a correct record.		<b>5 - 16</b>



INVESTOR IN PEOPLE



#### 4 PUBLIC QUESTIONS

This is an opportunity for members of the public to put a question or raise an issue of concern, related to Environment, Transport and Locality Services. Where possible, the relevant organisation to which the question/issue is directed will be present to give a verbal response. The member of public will be invited to speak for up to four minutes on their issue. A maximum of 30 minutes is set aside for the Public Questions slot in total (including responses and any Committee discussion). This may be extended with the Chairman's discretion.

For full guidance on Public Questions, including how to register a request to speak during this slot, please follow this link:

<http://www.buckscc.gov.uk/about-your-council/scrutiny/get-involved/>

#### 5 CHAIRMAN'S REPORT

For the Chairman of the Committee to provide an update to the Committee on recent scrutiny related activity.

#### 6 LIBRARY SERVICES IN BUCKS

10.10am 17 - 36

For members to receive an update and review the progress towards the committee's recommendations as agreed on 8<sup>th</sup> April for the development of a clear vision of the future of library services in Bucks.

**Martin Phillips - Cabinet Member for Community Engagement**

**David Jones - Culture and Learning Manager**

**Julia King - Reading Development Manager**

**Ruth Page – Culture Development Project Officer**

#### 7 SECTION 106: INQUIRY STATUS UPDATE AND NEXT STEPS

11.10am 37 - 48

Members will receive a status update from the service area. They will also consider the next steps for the inquiry following Initial exploratory work carried out to identify and refine the key areas for further examination within the scope.

**John Rippon, Policy and Planning Business Manager,  
Place**

- 8 EXTERNAL FUNDING OPPORTUNITIES 11.30am**  
 Members will consider the written response to their letter of recommendation to the Cabinet Member following the committee's investigative work in relation to the Council's approach to external funding opportunities.
- Peter Hardy, Cabinet Member for Finance and Resources**
- 9 COMMITTEE WORK PROGRAMME 11.45am 49 - 50**  
 Members will discuss the Committee Work Programme and forthcoming Committee items.
- 10 DATE OF THE NEXT MEETING 12.20pm**  
 The next meeting is due to take place on Tuesday 3 February 2015 in Mezzanine 2, County Offices, Aylesbury.

There will be a pre-meeting for Committee Members at 9.30am.

**Meeting dates for 2015**

3 February	21 July
17 March	8 September
14 April	6 October
19 May	17 November
23 June	

**Purpose of the committee**

The Environment, Transport and Locality Services Select Committee shall carry out scrutiny functions for all policies and services relating to environment, transport and locality services, including: Environmental sustainability; Planning & development; Transportation; Road maintenance; Locality services; Community cohesion; Countryside services; Waste, recycling and treatment; Trading standards; Resilience (emergency planning); Voluntary & community sector; Drugs and alcohol issues; and Crime and disorder and crime and disorder reduction partnerships (community safety partnerships).

In accordance with the BCC Constitution, the Environment, Transport and Locality Services Select Committee shall also sit as the designated Crime and Disorder Committee and will hold the countywide Crime and Disorder Reduction Partnership (known as the Safer Bucks Partnership) to account for the decisions it takes and to take part in joint reviews with District Councils of District Crime and Disorder Reduction Partnerships.

**Webcasting notice**

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should sit within the marked area and highlight this to an Officer.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 383650.

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact:* Sharon Griffin or Maureen Keyworth on 01296 383691 / 3603; Fax No 01296 382538; Email [sgriffin@buckscc.gov.uk](mailto:sgriffin@buckscc.gov.uk) / [mkeyworth@buckscc.gov.uk](mailto:mkeyworth@buckscc.gov.uk)

## **Members**

Mr W Bendyshe-Brown	Mr D Dhillon
Mr T Butcher	Mr P Gomm
Mr D Carroll (VC)	Mr S Lambert
Mr W Chapple OBE	Mr W Whyte (C)